

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531775
3	SCHOOL CODE (IF APPLICABLE)	41753
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE-ADHOI, SHAHBAD-BARARA ROAD, DISTT-AMBALA BARARA HARYANA ,AMBALA , 133205, AMBALA , HARYANA -
5	PRINCIPAL NAME	NEELAM JAIN
6	PRINCIPAL QUALIFICATION	PH.D ENGLISH
7	SCHOOL EMAIL ID	JPSADHOI@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	01731297608

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Affiliation-Letter-Cbse.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Affiliation-Letter-Cbse.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Trust-Deed-1.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Trust-Deed-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/NOC-by-State-Government-1-1.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/NOC-by-State-Government-1-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Recognition-Certificate-under-RTE-Act.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Recognition-Certificate-under-RTE-Act.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Building-Safety-Certificate-.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Building-Safety-Certificate-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Fire-Safety-Certificate-.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Fire-Safety-Certificate-.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Self-Certification-by-the-school-for-affiliation.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Self-Certification-by-the-school-for-affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Health-and-Sanitation-Certificate-Hygiene-Certificat">https://jpsadhoi.com/wp-content/uploads/2023/06/Health-and-Sanitation-Certificate-Hygiene-Certificat</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Fee-Structure-of-the-School-2023-24.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Fee-Structure-of-the-School-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Annual-Academic-Calendar-2023-24.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Annual-Academic-Calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/School-Management-Committee-SMC.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/School-Management-Committee-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Parents-Teachers-Association-PTA.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Parents-Teachers-Association-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jpsadhoi.com/wp-content/uploads/2023/06/Board-Examination-Result-of-10th-Class.pdf">https://jpsadhoi.com/wp-content/uploads/2023/06/Board-Examination-Result-of-10th-Class.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEELAM JAIN
2	TOTAL NO. OF TEACHERS	55

	PGT	15
	TGT	9
	PRT	28
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26830.66
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 57

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=cswudwj3RV0">https://www.youtube.com/watch?v=cswudwj3RV0</a>